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100 North Carson Street
Carson City, Nevada 89701

**ADVISORY COMMITTEE ON THE RIGHTS OF
SURVIVORS OF SEXUAL ASSAULT**

NOTICE OF PUBLIC MEETING AND AGENDA

October 4, 2021 at 3:30 pm

Place of Meeting:

Attorney General's Office
Executive Conf. Room
100 N. Carson Street
Carson City, Nevada

Attorney General's Office
555 E. Washington Ave.
Grant Sawyer Bldg. #3900
Las Vegas, Nevada

Lifesize Video
Call Vicki Beavers at 775-
684-1212 or email
vbeavers@ag.nv.gov
for link

Please Note: The Advisory Committee on the Rights of Survivors of Sexual Assault may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons who wish to attend this meeting. Please contact Vicki Beavers, Executive Assistant, at (775) 684-1212 or vbeavers@ag.nv.gov in advance, so that arrangements can be made.

1. Call to Order and Roll Call.

2. Public Comment.

Public comment shall be limited to five (5) minutes per person (this is a period devoted to comments by the general public, if any, and discussion of those comments). No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to NRS 241.020.

3. Election of the Advisory Committee Chairperson. (For possible action.)

Aaron D. Ford, Attorney General

4. **Approval of minutes of August 28, 2020 meeting.** *(For possible action.)*
(Attachment One (1) – Minutes from August 28, 2020 meeting).
5. **Presentation on impact of AB176 funds from grant recipient Nevada Coalition to End Domestic and Sexual Violence.** *(Discussion only.)*
(Attachment Two (2): NCEDSV Impact Statement.)
(Attachment Three (3): NCEDSV Progress Report.)
6. **Presentation on impact of AB176 funds from grant recipient Rape Crisis Center.**
(Discussion only.)
(Attachment Four (4): RCC Progress Report.)
(Attachment Five (5): RCC PowerPoint)
7. **Committee member statements regarding topics for future meetings.** *(Discussion only.)*
8. **Public Comment.** *(Discussion only.)*
Public comment shall be limited to five (5) minutes per person. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.010.
9. **Adjournment.** *(For possible action.)*

In accordance with NRS 241.020, this agenda was posted on or before 9 a.m. September 29, 2021 online at <https://notice.nv.gov/>; and http://ag.nv.gov/Hot_Topics/Advisory_Committee_on_the_Rights_of_Survivors_of_Sexual_Assault/

And at the following location:

- Office of the Attorney General, 100 N. Carson Street, Carson City NV 89701

Meeting materials may be requested from Vicki Beavers, 775-684-1212, vbeavers@ag.nv.gov or at business address 100 N. Carson Street, Carson City NV 89701.